PZHGP OKRĘG nr 39 POMORZA ŚRODKOWEGO GOŁĘBIE MŁODE rok **2024**

# **SPIS GOŁĘBI MŁODYCH**

HODOWCA : numer komp. ………Nazwisko i Imię: ………………………………………………………

ODDZIAŁ: **……………………** Nr Telefonu: ………………………………………

ADRES ZAMIESZKANIA: ………………………………………. kod pocztowy: ………………………………..

ADRES POŁOŻENIA GOŁĘBNIKA: …………………………….. kod pocztowy: ………………………………..

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| L.p | Nr obrączki rodowej | Barwa | L.p | Nr obrączki rodowej | Barwa |
| 1. |  |  | 41. |  |  |
| 2. |  |  | 42. |  |  |
| 3. |  |  | 43. |  |  |
| 4. |  |  | 44. |  |  |
| 5. |  |  | 45. |  |  |
| 6. |  |  | 46. |  |  |
| 7. |  |  | 47. |  |  |
| 8. |  |  | 48. |  |  |
| 9. |  |  | 49. |  |  |
| 10. |  |  | **50.** |  |  |
| 11. |  |  | 51. |  |  |
| 12. |  |  | 52. |  |  |
| 13. |  |  | 53. |  |  |
| 14. |  |  | 54. |  |  |
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| 38. |  |  | 78. |  |  |
| 39. |  |  | 79. |  |  |
| 40. |  |  | 80. |  |  |

Za zgodność z przedłożonymi kartami tożsamości: Za Zarząd: 1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| --- | --- | --- | --- | --- | --- |
| L.p | Nr obrączki rodowej | Barwa | L.p | Nr obrączki rodowej | Barwa |
| 81. |  |  | 131 |  |  |
| 82. |  |  | 132 |  |  |
| 83. |  |  | 133 |  |  |
| 84. |  |  | 134 |  |  |
| 85. |  |  | 135 |  |  |
| 86. |  |  | 136 |  |  |
| 87. |  |  | 137 |  |  |
| 88. |  |  | 138 |  |  |
| 89. |  |  | 139 |  |  |
| 90. |  |  | 140 |  |  |
| 91. |  |  | 141 |  |  |
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| 93. |  |  | 143 |  |  |
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| 96. |  |  | 146 |  |  |
| 97. |  |  | 147 |  |  |
| 98. |  |  | 148 |  |  |
| 99. |  |  | 149 |  |  |
| 100 |  |  | 150 |  |  |
| 101 |  |  | 151 |  |  |
| 102 |  |  | 152 |  |  |
| 103 |  |  | 153 |  |  |
| 104 |  |  | 154 |  |  |
| 105 |  |  | 155 |  |  |
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| 118 |  |  | 168 |  |  |
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| 120 |  |  | 170 |  |  |
| 121 |  |  | 171 |  |  |
| 122 |  |  | 172 |  |  |
| 123 |  |  | 173 |  |  |
| 124 |  |  | 174 |  |  |
| 125 |  |  | 175 |  |  |
| 126 |  |  | 176 |  |  |
| 127 |  |  | 177 |  |  |
| 128 |  |  | 178 |  |  |
| 129 |  |  | 179 |  |  |
| 130 |  |  | 180 |  |  |

Za zgodność z przedłożonymi kartami tożsamości: Za Zarząd: 1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_